

### \*Exclusive Sponsor Benefits Package\*

Sponsors at every level will receive acknowledgement through the following publicity outlets:

- April issue of *Preservation in Print* (readership 35,000)
- Shotgun House Tour invitations (distribution 5,000)
  - Shotgun House Tour tickets (approx. 2,000)
- Preservation Resource Center's website, [prcno.org](http://prcno.org)

### **\$5,000 - Presenting Sponsor** \*Exclusive Sponsor Benefits Package plus:

- Naming rights to the event
- Presenting sponsor acknowledgement on all print and publicity materials
  - 20 tickets to Shotgun House Tour
- Signage and business cards (provided by the sponsor) at tour headquarters
  - Logo in the April issue of *Preservation in Print* (readership 35,000)
  - Logo and link on PRC's website, [prcno.org](http://prcno.org)

### **\$3,000 - Double Shotgun** \*Exclusive Sponsor Benefits Package plus:

- 10 tickets to Shotgun House Tour
- Signage and business cards (provided by the sponsor) at tour headquarters
  - Logo in the April issue of *Preservation in Print* (readership 35,000)
  - Logo and link on PRC's website, [prcno.org](http://prcno.org)

### **\$1,000 - Sidehall Shotgun** \*Exclusive Sponsor Benefits Package plus:

- 8 tickets to Shotgun House Tour
- Signage and business cards (provided by the sponsor) at tour headquarters
  - Logo and link on PRC's website, [prcno.org](http://prcno.org)

### **\$500 - Single Shotgun** \*Exclusive Sponsor Benefits Package plus:

- 6 tickets to Shotgun House Tour

# Sponsor Agreement 2017



## Sponsorship Levels

\_\_\_\_ Presenting Sponsor – \$5,000

\_\_\_\_ Double Shotgun – \$3,000

\_\_\_\_ Sidehall Shotgun – \$1,000

\_\_\_\_ Single Shotgun – \$500

## Contact Information

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Contact Name

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Sponsor Name (as you wish to be listed in print)

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Address

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City

State

Zip

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Phone (primary)

Phone (secondary)

Fax

## Payment Information

\_\_\_\_ Enclosed is a check made payable to PRC in the amount of \$\_\_\_\_\_

\_\_\_\_ Please charge my credit card (Visa/Mastercard/AmEx) the amount of \$\_\_\_\_\_

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Credit Card Number

Exp. Date

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Name (as it appears on card)

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Signature

Date

*To guarantee inclusion on all publicity materials, please return this agreement by Friday, March 10, 2017 to:*

**Attn: Sarina Mohan | Preservation Resource Center | 923 Tchoupitoulas Street | New Orleans, LA 70130**

**smohan@prcno.org | 504.636.3059**